

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

96727116

LOAN NO: 041004039
RECON NO: 4179
RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T40001 TRAN 5782 09/24/96 13:54:00
#6004 & RC *-96-727116
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS.

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 7/24/95, and recorded on 8/8/95 in Book _____ at Page _____ as Document No. 95-522462 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by BRENDA DUNCAN, A WIDOW

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

235/10

EC 188065-2

Property Address: 6211 S ABERDEEN STREET,
CHICAGO IL 60621
Permanent Real Estate: 20-17-426-046 VOL. 424

Said lien on the property above mentioned is hereby released and discharged in full this September 10, 1996 Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

) S.S.

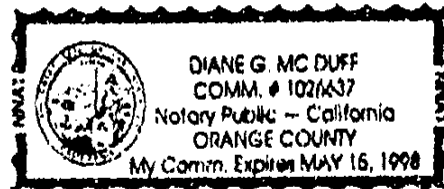
ACKNOWLEDGEMENT

COUNTY OF ORANGE)

96727116

On this September 10, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this September 10, 1996.



Notary public

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1/1/2025

Property of Cook County Clerk's Office

96729116

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LOT 42 (EXCEPT THE SOUTH 3-1/2 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-17-426-046

Property of Cook County Clerk's Office

20-17-426-046

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