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0248
4/29/96

RELEASE DEED

4089902

96727141

MAIL TO:

GINNI L CRAIG

420 W GRAND UNIT 2G

CHICAGO, IL 60610

NAME & ADDRESS OF TAXPAYER:

GINNI L CRAIG

420 W GRAND UNIT 2G

CHICAGO, IL 60610

- DEPT-01 RECORDING \$25.50
- T90001 TRAN 5783 09/24/96 14:27:00
- 66033 RC *-96-727141
- COOK COUNTY RECORDER

Know All Men by these Presents, That

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

GINNI L CRAIG

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/17/93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 44189959, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

2550

PIN# 17-09-129-017-1011 AND 17-09-129-017-1064

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day April 30, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST UNION NATIONAL BANK
 ANTHONY J. GUILLARDO VICE PRESIDENT
 KATHY A. HOOVER ASST. VICE PRESIDENT

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OT JIMM

Property of Cook County Clerk's Office



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STATE OF North Carolina)
County of Mecklenburg) ss

890248677
04/29/96

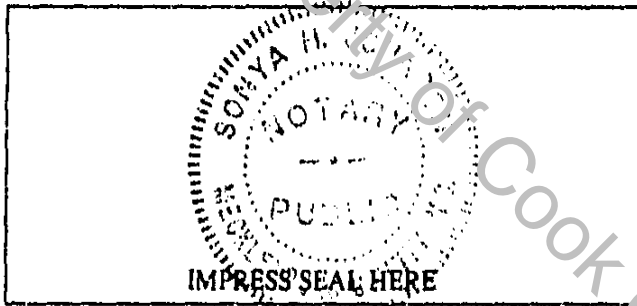
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, April 30, 1996

Sonya H. Johnson
Notary Public

My commission expires on April 17, 1999, 1999



TO _____

FROM _____

RELEASE DEED

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/17/93, AND RECORDED 2/28/94, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 94189958.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT:

UNIT(S) 2G AND PS-20 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUB-DIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 93939438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. *DR*

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