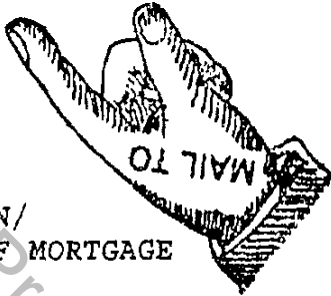


UNOFFICIAL COPY

When recorded return to:
RONALD M. SERPICO
1807 N. BROADWAY
MELROSE PARK, IL 60160
L#: 10320299

96727374



5577-01 RECORDING 423.00
140001 TRAN 3511 09/24/96 15:23:00
19328 F BR *-96-727374
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CARMEN J. MARZULLO AND CYNTHIA V. MARZULLO to BANK UNITED OF TEXAS FSB bearing the date 04/15/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93326993

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3246 N. OLCOTT AVE.
CHICAGO, IL 60634

dated 06/19/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT



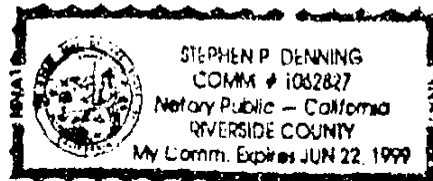
12-24-425025

96727374

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 06/19/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Stephen P. Denning
Notary Public

GE



(COVER)

UNOFFICIAL COPY

EXHIBIT 'A'

✓ THE NORTH HALF OF THE LOT 106 IN H.O. STONE AND COMPANY'S
FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION
OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION
OF THE EAST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, IN COOK
COUNTY, ILLINOIS.

12-24-425-025

Pin

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

229.77.60

12-24-425-025