APN: 14 33 129 071 0000

96728457

BERT-01 RECORDING
T\$0013 TRAN 2603 09/24/96 14:18:00
\$1440 き ひは メータムーフ2845フ COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied. the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagea: SEANS MORTGAGE CORPORATION

Original Mortgagor: MARK H. GONZALEZ

Recorded in Cook County, Illinois on 12/29/87 as Instrument # 87-677260

\*\*\* SEE ATTACHED ADDENUUM \*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Attest: Karla Barrera

Assistant Secretary

State of California

County of Santa Clara

On Jun 3, 1996, before me, the undersigned, a Notary Public for said County and State, psisonally appeared Strie is y

Mary Ray, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

PNC MORTGAGE CORP OF AMERICA, a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

PNC MORTGAGE CORP OF AMERICA, a California corporation.

Notary: T. de Losada

My Commission Expires Feb. 29, 2000

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008 LN# 0095871580 P.L.F.: 02/23/96

FINAL RECON.m11 90480 1 06/03/96 11:29:53 12:031 39 170

Recording requested by/return to: MARK H. GONZALEZ 554 Armitage Ave. CHICAGO, IL 60614

T. DE LOSADA Comm. #1088955 TARY PUBLIC - CALIFORNI SATITA CLARA COU! Comm Exp Fcb 20.

Property of Cook County Clerk's Office

45. P. 438

1st Ln#: 0095871580 ST-CO: 12-031 (IL Cook)

PMC#:

APN#: 14 33 129 071 0000

Type: CNI Grp: PMC1

Property Address: 554 Armitage Ave., Chicago, Il 60614

LEGAL DESCRIPTION

PRION OF COOK COUNTY CLORES OFFICE SEE ATTACHED LEGAL DESCRIPTION.

907. S. S.7

Property of Cook County Clerk's Office

40,000

1st Ln#: 0095871580 ST-CO: 12-031 ( IL Cook )

PMC#:

MAPN#: 14 33 129 071 0000

**LiType: CNI** 

Grp: PMC1

Property Address: 554 Armitage Ave., Chicago, II 60614

LEGAL DESCRIPTION

DELCE C. DESCRIPTION OF BLOCK 28 IN CANAL TRUSTER'S LOTS 25 THROUGH 48 IF BLOCK 2 IN M. SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID TACT, THENCE SOUTH 89 DEGREES, 42 MINUTES, 50 SECONDS RASTIALONG THE SOUTH LINE OF SAID TRACT 38.97 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH 89 DEGREES 42 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE, 20 83 PERT; THENCE NORTH 00 DEGREE 17 MINUTES, 10 SECONDS EAST 62.30 FEET; THENCE DUE WEST 20:83 FEET, THENCE SOUTH OO DACIPES, 17 MINUTES, 10 SECONDS WEST 62.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO PARCEL #2: EASEMENT FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17,1971 AS DOCUMENT NO. 21625497 AND LR 2581830 MADE BY LASALLE. RATIONAL BANK, AL

DEED FROM LASALLE NATIONAL

ANDERSON DATED AUGUST 15, 1972 AND RELL

INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S): 14 33 129 071 0000 #//

DOO

DOO NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42100 AND OTHERS AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTER UNDER TRUST NUMBER 42854 TO JEAN KRIT ANDERSON DATED AUGUST 15, 1972 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320628 FOR

Sept. 5.53

Property of Cook County Clerk's Office

40.00 kgg