

UNOFFICIAL COPY

LOAN # 1063627
PIN # 03-12-302-095

Illinois

RELEASE OF MORTGAGE OR TRUST

96728461

KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust Company, a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

KYI S. KIM

366 VITA DR., WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date 04-15-94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 94624804, to the premises therein described. situated in the County of COOK, State of Illinois, as follows, to wit:
See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BANKERS TRUST COMPANY has caused these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this ~~06-03-96~~ 7/29/96

BANKERS TRUST COMPANY

(CORPORATE SEAL)

Jennifer R. Cunningham

Vice President

David Co

Assistant Secretary

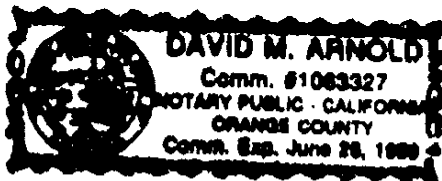
Jennifer R. Cunningham
Assistant Vice President

David Co
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF ORANGE ss.

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jennifer R. Cunningham**, personally known to me to be the ~~Assistant~~ Vice President of Bankers Trust Company, and **David Co**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Assistant~~ Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this ~~06-05-96~~ 7/29/96



Notary Public

David M. Arnold

Notary Public

96728461



Prepared by: Norwest Mortgage, Inc., P.O. Box 1225, Charlotte, NC 28201-1225

73.50
R.W

UNOFFICIAL COPY

[Faint text]

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 2604 09/24/96 14:29:00
. #1444 # DW *-96-728461
. COOK COUNTY RECORDER

96728461

