#### **UNOFFICIAL COPY**

#### 96728794

Prepared by and Return to: Lee McGinty Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

DEPT-DI RECORDING

\$23.0Û

T40012 TRAN 2109 09/24/96 11:37:00

#3354 # CG #-96-728794

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Homeside Lending, Inc. all the rights, title and interest of the undersigned in and to a certain Note dated July 29th, 1996, executed by Alison F. Buehler, A Single Woman to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amoun, \$123,750.00, secured by a Mortgage dated July 29th, 1996, and recorded in Cook County on 123-94, as Document Number 94-35-463, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4145 N. Albany Avenue, Clicago, Illinois 60618.

IN WITNESS WHEREOF, said Assignor has caused its take to be signed to these presents by its Assistant Vice President this 9th day of August, 1996.

IN WITNESS WHEREOF, said Assignor has caused its ware to be signed to these presents by its Assistant Vice President this 9th day of August, 1996.

> CASTLE MORTGAGE INC.

Sharon A. Barter Assistant Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 9th day of August, 1996.

Commission expires: June 18, 2000

OFFICIAL SEAL LEE MCGINTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPORTS 08/18/00 \*\*\*\*\*\*\*\*\*\*\*

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#### LEGAL DESCRIPTION

LOT 43 IN BLOCK 7 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-318-006-0000

1-318-D.

COOK COUNTY CLORK'S OFFICE

Petro Converse 4827 W. Rensicola chicago, el 100641

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