

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

HEADQUARTERS FROM  
**Registered, Inc.**  
 514 PIERCE ST.  
 ANOKA, MN. 55303  
 (612) 471-1113

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INSTRUCTIONS:

- PLEASE TYPE this form. Fold only when convenient for mailing.
- Remove Secured Party and Debtor copies and other copies with interest stated by parties to the financing statement.
- Enclose filing fee(s). Indicate in original financing statement number and date filed.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a total three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party. Indicate the number of additional sheets attached.
- If collateral is crops or land which are or are to become homestead, describe generally the real estate and give name of record owner.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Giordano's Enterprises, Inc 308 W. Randolph Street Suite 400 Chicago, IL 60606	2. Secured Party(ies) and address(es) Greyhound Financial Corporation (now known as FINOVA Capital Corp) Dial Corporate Center, Dial Tower Phoenix, AZ 85077	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office) RECORDING \$27.50
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4. This statement refers to original Financing Statement bearing file No. 94023101 .R DEPT-01 RECORDING \$27.50  
 Filed with Cook County Date Filed 01-07 157777  
 TRAN 9748 09/24/96 11:40:00  
 DR # - 96-728019

5.  Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6.  Termination. Secured party no longer claims a security interest under financing statement bearing file number shown above.
7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appear in Item 10.
8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9.  Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.
- 10.

Fixture Filing  
 SEE ATTACHED

1230911-8

No. of additional Sheets presented: \_\_\_\_\_

By: \_\_\_\_\_ Signature(s) of Debtor(s) (necessary only if Item 5 is applicable)  
 (1) Filing Officer Copy - Alphabetical

By: \_\_\_\_\_ Signature(s) of Secured Party(ies)

FINOVA Capital Corporation (fka  
 Greyhound Financial Corporation)

91888-16

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Property of Cook County Clerk's Office

EXHIBIT A  
TO UCC FINANCING STATEMENT

Debtor: GIORDANO'S ENTERPRISES, INC.

Secured Party: GREYHOUND FINANCIAL CORPORATION

The Secured Party has a continuing security interest in the following types (or items) of property, wherever located and whether now owned or hereafter acquired:

1. All of Debtor's machinery, equipment, fixtures and inventory, wherever located, and all additions and accessions thereto or replacements thereof, including, but not limited to, all machinery, equipment, fixtures and inventory of any and every kind and description comprising, belonging to or used in connection with the operation of Debtor's business;
2. All of Debtor's accounts, contract rights, chattel paper, instruments, documents and general intangibles, and all additions and accessions thereto and replacements thereof, including, but not limited to, all franchises, permits and licenses heretofore or hereafter granted or issued to Debtor under federal, state or local laws (excluding, however, licenses, authorizations and permits issued by any governmental body to the extent, and only to the extent, it is unlawful to grant a security interest in such licenses, authorizations and permits, but including, without limitation, the right to receive all proceeds derived or arising from or in connection with the assignment of such licenses, authorizations and permits) which permit or pertain to the operation of the Debtor's business, and all of Debtor's income tax refunds, copyrights, patent rights, trademarks, trade names, trade styles, goodwill, going concern value, franchises, supply and distributorship agreements, noncompetition agreements and employment contracts;
3. All proceeds (including proceeds of insurance, eminent domain and other governmental taking and tort claims) and products of the property described in paragraphs 1. and 2. above; and
4. All of the books and records pertaining to the property described in paragraphs 1, 2, and 3. above.

94923101

111 96720/10 01/07/26  
147777 TRAM 4105 01/07/26  
16788 # 88291  
COOK COUNTY RECORDER

94023101

SOME OR ALL OF THE ABOVE DESCRIBED COLLATERAL IS, OR MAY BECOME FIXTURES ON THE REAL PROPERTY DESCRIBED ON EXHIBIT B ATTACHED HERETO

RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603



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RETURN TO:  
LEXIS Document Services  
135 S. LaSalle, Ste [redacted] 2260  
Chicago, IL 60603

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EXHIBIT B  
TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION OF REAL ESTATE

LOTS 5, 6 AND 9 AND PART OF VACATED CLARK STREET EAST AND ADJOINING AND ACCRUING TO SAID LOTS AND ALL OF LOTS 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2  
ALL THAT PART OF VACATED NORTH WELLS STREET TOGETHER WITH ITS INTERSECTION WITH THOSE PARTS OF VACATED NORTH CLARK STREET AND VACATED NORTH LINCOLN AVENUE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 18 OF E.H. SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 18 PRODUCED SOUTHEASTERLY, A DISTANCE OF 82.27 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF NORTH CLARK STREET, AS ESTABLISHED IN ORDINANCE PASSED BY THE CITY COUNCIL ON OCTOBER 2, 1865, THENCE NORTHEASTERLY ALONG SAID LINE, A DISTANCE OF 63.34 FEET TO A POINT ON A LINE 60 FEET WESTERLY OF AND DRAWN ALONG A LINE 80 FEET WESTERLY OF AND DRAWN AT RIGHT ANGLES TO THE AFORESAID EASTERLY LINE OF NORTH CLARK STREET, THENCE NORTHERLY ALONG A LINE 60 FEET WESTERLY OF AND DRAWN AT RIGHT ANGLES TO SAID EASTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 688.44 FEET TO ITS INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 IN E.H. SHELDON'S SUBDIVISION AND THE WESTERLY LINE OF NORTH CLARK STREET AS ESTABLISHED IN ORDINANCE PASSED BY THE CITY COUNCIL ON OCTOBER 11, 1873, THENCE SOUTH ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 9 AND THE EAST LINE OF LOTS 9, 10, 13, 14, 16, 17, AND 18 OF E.H. SHELDON'S SUBDIVISION OF THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE PARCELS, AFORESAID, ALL THE PROPERTY AND SPACE COMPRISING THE UNITS AND COMMON ELEMENTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM FOR HEMINGWAY HOUSE AND DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1840 NORTH CLARK STREET/1825 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS

P.I.N. VOLUME 496 14-33-409-022-0000  
VOLUME 496 14-33-409-023-0000

RECORD OWNER: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1978 AND KNOWN AS TRUST NO. 72500, ALL BENEFICIARIES AND

PROPERTY ADDRESS: 1825 North Lincoln Plaza (1840 North Clark) Chicago, IL  
AGENTS THEODORE AND JEROME H. MEYER & CO.,  
MANAGING AGENT

94023101

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