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Form LP 1108 (Rev. Jan. 1995)

2986065

SGSIL 07/25/96

MM 0000094276 FILED

Filing Fee \$15

SUBMIT IN DUPLICATE!

File# S000863 DEPT-01 RECORDING

\$23.5Ú

Assigned by

Secretary of State

TRAN 5487 09/24/96 10:52:00 **₹00008**

FILING DEADLINE IS

\$2253 + BJ #-96-728228

PRIOR TO

COOK COUNTY RECORDER

March 15, 1996

month, day, year.

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a selfaddressed envelope wi'n prepaid postage is included.

GEORGE H. RYAN SECRETARY OF STATE STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT (Illinois or foreign limited partnership)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202

96728228

	ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.
1.	Limited partnership's name: Berkshire Mortgage Athance Limited Partnership
2.	Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are unacceptable:) 470 Atlantic Avenue
	Boston, MA 02210
3.	File number assigned by the Secretary of State: S000863
4,	Federal Employer Identification Number (F.E.I.N.): 04-2985686
5.	Assumed name, if any:
6.	Admitting name, if any (foreign only):
J.	Registered agent: Prentice Hall Corporation System, Inc. First raine Middle name Last name Registered Office: (P.O. Box alone and c/o are unacceptable)
	Number StreetNLasalle_Street Suite#
	City Chicago County Cook State IL Zip Code 60602
8.	State of jurisdiction: Massachusetts , if foreign, that this limited partnership is validly
	existing as a limited partnership under the laws of <u>Massachusetts</u> as of this date and that it still exists in Illinois.

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I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Signature_

Type or print name and title Claire Frances Umanzio, Assistant Treasurer

(Signature invertibe in BLACK INK on an original document. Carbon copy, photocopy or rubber stamp signatures ruly only be used on conformed copies.)

FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to 'Secretary of State." DO NOT SEND CASH! lai,
Ounit Clorks Office

RETURN TO:

Secretary of State Department of Business Services Limited Partnership Division Room 357, Howlett Building Springfield, Illinois 62756 Telephone: (217) 785-8960