

UNOFFICIAL COPY

DEPT-01 RECORDING #27.00
T#0013 TRAN 2569 09/24/96 09:17:00
#1353 # DW *-96-728383
COOK COUNTY RECORDER

DEPT-01 RECORDING #0.30
T#0013 TRAN 2571 09/24/96 09:19:00
#1353 # DW *-96-728383
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 25TH AVENUE
P.O. BOX 17360
LOUISVILLE, KY 40233-7560
Loan No.: 0000000632146 K/M RIEGER

96728383

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LAWRENCE RIEGER & LISA J. RIEGER, HUSBAND & WIFE
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Prop Addr: 1146 NEPLATE DR
PALATINE IL 60067
Date Recorded: 07/23/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/15/92 Book:
Loan Amount: 90,000 Page:
Document#: 92541109
PIN No.: 02131050110000

Previously Assigned: PNC BANK, N.A.
Recorded Date: 07/11/95 Book: 95445602 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
02131050110000
SEE LEGAL ATTACHED

Dated: AUGUST 8, 1996
PNC BANK, NATIONAL ASSOCIATION

96728383



By: Kathy H. Granger
Kathy H. Granger
Assistant Vice President

Krista Bohne
Attest:

27
25:50
RW

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12

12-1-10

96728383

Property of Cook County Clerk's Office

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92541109

9 2 5 4 1 0 9

WHEN RECORDED MAIL TO

LOAN AMERICA FINANCIAL CORP.
8100 OAK LANE
MIAMI LAKES, FL 33016
LOAN NUMBER: 50-511098-6

92541109

Proctor

LN 2393419

508726

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 15TH, 1992
The mortgagor is LAWRENCE RIEGER AND LISA J. RIEGER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

LOAN AMERICA FINANCIAL CORPORATION
which is organized and existing under the laws of FLORIDA
8100 OAK LANE, MIAMI LAKES, FL 33016

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

NINETY THOUSAND AND NO/100 Dollars (U.S. \$ 90,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1ST, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 11 IN BLOCK 41 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MAY 2, 1962, AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

PIN #02-13-105-011.

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-9444 1-800-222-1335

92541109

DEPT-01 RECORDING \$31.04
745555 TRAN 9142 07/23/92 09:52:00
#412 # *-92-541109
COOK COUNTY RECORDER

96728383

which has the address of 1146 N.E. PLATE DRIVE
(Street)
Illinois 60067 ("Property Address");
(Zip Code)

PALATINE (City)

31

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (9/00)

Form 3814 9/90 (page 1 of 3 pages)

Great Lakes Business Forms, Inc. III
To Order Call 1-800-889-8888 FAX 810-791-1871

MFILS141-04/91

Bx 150

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 000000632146/RM/ZIEGER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 8, 1996

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kimberly McElroy
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Kimberly McElroy
Kentucky State-at-Large
My Commission expires April 18, 2000

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