WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041000037 Servicing Number: 9038340 DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 5542 09/24/96 15:26:00.

\$2481 \$ BJ #-96-729422

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

COPPORTION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECTIVED and indersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trust corr the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1995-1 all the rights, title and interest of the vidersigned in and to that certain Real Estate Mortgage executed by NAOMI FARLEY, A SINGLE WOMAN

Option One Mertgage Corporation, A Cair formia Corporation organized under the laws of THE STATE OF CALLECANIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as on May 17, 1994 in Document No. 94440785 , pagc(s) , of County, Illinois, describing land therein as: County Records of Cook

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8153 S KENWOOD CHICAGO, IL 60619

A.P.N.#: 20-35-219-019-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mongage. Dated: August 8, 1996

> OPTION ONE MORPGAGE CORPORATION, a California Confration

By:

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 52733 Phone: 800-326-1500 -[Space Below This Line For Acknowledgment]-

}SS: Orange State of California, County of

before me, the undersigned, a Notary Public On_August 8, 1996

Assistant Vice President in and for said State, personally appeared Kim Denger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the emity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official scal)

96723422



W. KERR COMM. #1049427 Notary Public - California **ORANGE COUNTY** My Comm, Exp. Jan. 11, 1999

Signature W. Kerr Name (typed or printed) January 11, 1999 My commision expires:

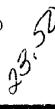
Illinois Assignment of Mortgage

Page 1 of 1



Ship 4/25/96

ILMS0051 (05-02-94)



AL FILM TEST

Property of Cook County Clerk's Office

Salt Dan.

Property Description:

County: Cook

LOT 22 IN BLOCK 1 IN PIERCE'S BARK A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHID 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

The state of the s