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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5542 09/24/96 15:27:00
#2407 # BJ *-96-729428
COOK COUNTY RECORDER

Loan Number: 041000116
Servicing Number: 9047135

96729428

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1995-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROSETTA MURPHY, AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on June 24, 1994 in Document No. 94557851, page(s) _____ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 240 118TH STREET WEST CHICAGO, IL 60623
A.P.N.#: 25-21-416-036-0000 & 037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 8, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger Assistant Vice President

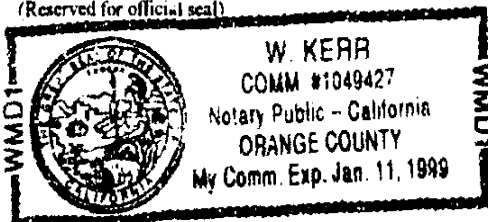
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:
On August 8, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)

96729428



Signature W. Kerr
Name (typed or printed) W. Kerr
My commission expires: January 11, 1999

23.50

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02/11/2019

Property of Cook County Clerk's Office

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041-116

Property Description:

County: Cook

LOTS 29 AND 30 IN BLOCK 2 IN THOMAS SCANLAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE EAS 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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