

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041000401  
Servicing Number: 9060716

DEPT-01 RECORDING 923.50  
T#0008 TRAN 5542 09/24/96 15:29:00  
#2420 # B.J \* -96-729441  
COOK COUNTY RECORDER

96729441

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1995-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARETHA WILSON, MARRIED TO EDDIE WILSON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on August 29, 1994 in Document No. 94-761726, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5524 WEST ADAMS CHICAGO, IL 60644  
A.P.N.#: 16-16-103-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 8, 1996

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_  
Kim Denger, Assistant Vice President

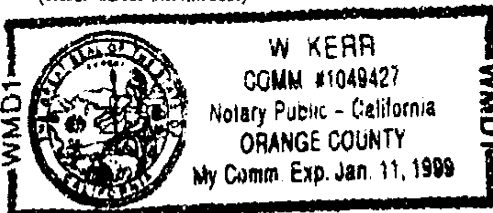
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On August 8, 1996

before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



96729441

Signature \_\_\_\_\_  
W. Kerr  
Name (typed or printed)  
My commission expires: January 11, 1999

23.50

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10/10/2010

Property of Cook County Clerk's Office

10/10/2010

UNOFFICIAL COPY 041-401

72  
THE EAST 15 FEET OF LOT 5 AND THE WEST 15 FEET OF LOT 6 IN THOMAS CARROLL'S  
SUBDIVISION OF LOTS 131 AND 132 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH  
PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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