

# UNOFFICIAL COPY



**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041000826  
Servicing Number: 9063264

96729463

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 5542 09/24/96 15:40:00  
#2442 ÷ BJ \*-96-729463  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1995-1 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FRANCINE E. LEWIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY MARRIED TO ANTHONY ROWE

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on September 29, 1994, of \_\_\_\_\_ in Document No 94-847174, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 9239 SOUTH HARPER CHICAGO, IL 60619  
A.P.N.#: 25-02-412-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 8, 1996

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of \_\_\_\_\_ Orange \_\_\_\_\_ )SS:

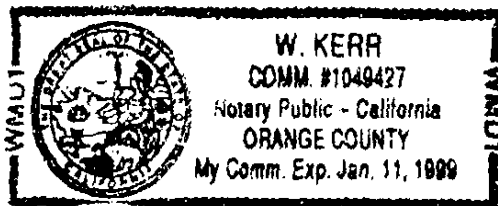
On August 8, 1996

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



96729463

Signature \_\_\_\_\_

W. Kerr

Name (typed or printed)

My commission expires: January 11, 1999

23.50

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1/1/2020

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041-826

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LOT 32 IN BLOCK 7 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROADS, IN COOK COUNTY, ILLINOIS.

98729.63

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