

# UNOFFICIAL COPY

96729846

DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 2117 09/24/96 15:10:00  
 #3744 ÷ CG \*-96-729846  
 COOK COUNTY RECORDER

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigned and transfers to BANK OF AMERICA, F.S.B., ITS SUCCESSORS AND ASSIGNS, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated September 20, 1996, executed by OTTO C. STEPHANI III AND CHRISTINA L. MUELLER, HUSBAND AND WIFE.

to AMERICAN NATIONAL MORTGAGE GROUP, INC., a corporation organized under the laws of the State of Illinois and whose principal place of business is 240 EAST LAKE STREET, SUITE 306, ADDISON, ILLINOIS 60101 and recorded as Document No. 96729846 Cook County Recorder of Deeds, State of Illinois, described hereinafter as follows:

UNIT A, IN 1868 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 OF SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 10, SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT NUMBER 27153667; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1868 NORTH HALSTED, CHICAGO, IL 60614

PERMANENT INDEX NO.: 14-32-414-070-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN NATIONAL MORTGAGE GROUP, INC.

By: Thomas P. Jaros  
 Thomas P. Jaros, President

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that THOMAS P. JAROS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed as a duly authorized agent of the Assignor, as a free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
 OTTO C STEPHANI, JR.  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 12/7/97

Given under my hand and official seal this day 26<sup>th</sup> of September, 1996

Notary Public OTTO C STEPHANI, JR.

BOX 333-CTI

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