

# UNOFFICIAL COPY

Loan No. 6043473

96729886

CHICAGO TITLE & TRUST  
171 N. CLARK  
CHICAGO, IL 60601

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 2117 09/24/96 15:17:00  
#3784 CG \*-96-729886  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

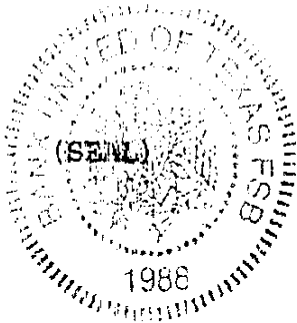
Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 18, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94274338, releases, conveys and quit claims unto JOHN DONLEY AND MICHELE DONLEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 6/4 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-06-407-043

P/A 731 LINDEN AVE.

IN WITNESS WHEREOF, said Bank United of Texas FSB has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 27, 1996.



Bank United of Texas FSB

BY:

*M.S. Farley*

M.S. Farley  
Assistant Vice President

BOX 333-CTI

7620891 F200

23.00

96729886

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Property of Cook County Clerk's Office

MAIL TO:  
JOHN DONLEY  
731 LINDEN AVE  
OAK PARK, IL 60302

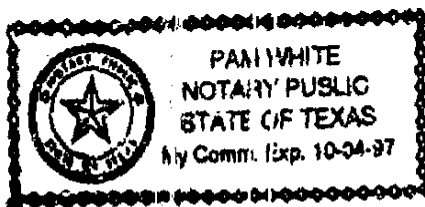
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 1996.



*Pam White*  
Notary Public in and for  
the State of Texas

96-729886

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

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