

UNOFFICIAL COPY

96729023

Prepared by:

LISA CLARY

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION
12150 EAST MONUMENT DRIVE, SUITE 510
FAIRFAX, VIRGINIA 22033

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2116 09/24/96 12:58:00
#3596 # CG #-96-729023
COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# 977732

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 20, 1996 executed by JOHN P. SEARS, AN UNMARRIED PERSON AND JOYCE A.
WIDLACKI, AN UNMARRIED PERSON
to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA and
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,
VIRGINIA 22033
and recorded in Book/Volume No. , page(s) , as Document No.

76052975
76-25-8456 2300
444

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COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 28-10-300-090

PARCEL 1:

LOT 31 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN
ARTHUR T. MCINTOSH ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4
IN SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS
OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
THE PLAT OF FOUREST WALK SUBDIVISION RECORDED MAY 11, 1977 AS DOCUMENT
23921655.

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COMMONLY KNOWN AS: 14833 SOUTH KILPATRICK
MIDLOTHIAN, ILLINOIS 60445

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11/11/11

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARIE L. BECK

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of SEPTEMBER, 1996

NOTARY PUBLIC Lisa A Clary
COOK (County/State)

My commission Expires 8-8-00

J. I. Kislak Mortgage Corporation
J. I. KISLAK MORTGAGE CORPORATION

By: MARIE L. BECK

Title: ASST. VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notarial seal

County Clerk's Office

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