

PREPARED BY:

MORTGAGE LENDING CORPORATION  
9730 S. WESTERN AVE., STE 710  
EVERGREEN PARK, IL 60805  
AND WHEN RECORDED MAIL TO  
NAME CROSSLAND MORTGAGE CORP  
ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719  
Loan # 9356650

DEPT-01 RECORDING \$23.00  
T40012 TRAN 2116 09/24/96 14:53:00  
43651 CG \*-96-729077  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17th, 1996 executed by CURTIS HARRISON and VALECIA M. SCOTT-HARRISON, HUSBAND AND WIFE

to MORTGAGE LENDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

9730 S. WESTERN AVE., STE 710, EVERGREEN PARK, IL 60805

and recorded in Liber AS doc # 96729076 COOK  
State of ILLINOIS

County Records.

described hereinafter as follows:

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVE.) IN BARRY BROS SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM EAST CENTRE) (EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 338 EAST FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD DECEASED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 20-02-313-011

WARD #

ALSO KNOWN AS: 4521 SOUTH ELLIS AVENUE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

7615775  
#13  
#1  
#96052705  
no abstract

23

96729077

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN # 9356650

MORTGAGE LENDING CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

[Signature]  
By: KEITH WILLIAMS  
Its: PRESIDENT

On SEPTEMBER 17, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH WILLIAMS known to me to be the PRESIDENT and \_\_\_\_\_ known to me to be \_\_\_\_\_

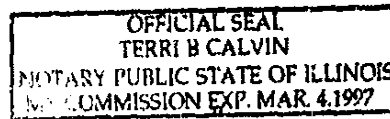
By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Witness:

Notary Public [Signature]  
County, Cook  
My Commission Expires 4/4/1997



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AAZJ20 3/95 DYNATEK

96729077

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