

# UNOFFICIAL COPY

DEPT-01 RECORDING 623.50  
T#0008 TRAN 5517 09/24/96 14:18:00  
#2356 B.J \* -96-729379  
COOK COUNTY RECORDER

96729379

LOAN #: 9963737 POOL #: 429378 RBMG LOAN #: 922241  
STATE OF ILLINOIS COUNTY OF COOK

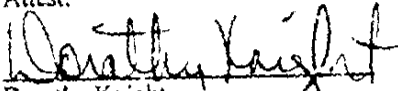
### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, all the rights, title and interest of undersigned in and to that Mortgage dated 02/23/96, executed by JOSEPH F. SANTELLI, JR. AND HOLLY L. SANTELLI, HUSBAND AND WIFE AND JOSEPH F. SANTELLI AND ARLENE J. SANTELLI, HUSBAND AND WIFE and recorded in Book/ , Document No. 96211368 , Page/ , on 03/20/96

Tax ID # 13-19-328-006-0000 COOK County Records, State of Illinois; property being located at 3241 NORTH NOTTINGHAM AVENUE CHICAGO IL 60654-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

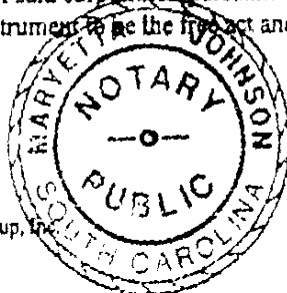
  
Dorothy Knight  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

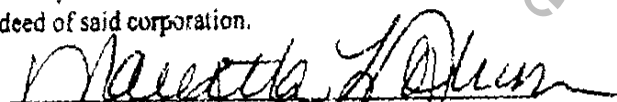
Resource Bancshares Mortgage Group, Inc.

  
By: Debra Miller  
Its: Assistant Vice President



On August 21, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debra Miller to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



  
Maryetta L. Johnson  
My Commission Expires: 02/24/2002

Prepared by and Return to:  
P BACHMAN

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT. 4772  
08/21/1996 FNA103/97A 07/96

96729379

2300

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN #: 9963737

POOL #: 429378

RBMG LOAN #: 922241

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: First Nationwide Mortgage Corporation

**MORTGAGOR NAME:**

JOSEPH F. SANTELLI, JR. AND HOLLY L. SANTELLI, HUSBAND AND WIFE AND JOSEPH F. SANTELLI AND ARLENE J. SANTELLI, HUSBAND AND WIFE

**LEGAL DESCRIPTION:**

LOT 35 IN BLOCK 9 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:  
P BACHMAN

Resource Bancshares Mortgage Group, Inc.

7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

(800)933-2890 EXT. 4772

08/21/1996 FNA103/97A 07/96

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