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96730484

DEPT-01 RECORDING \$25.50
T#0001 TRAN 5809 09/25/96 13:38:00
#6275 : RC #-96-730484
COOK COUNTY RECORDER

96730484

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

25.50

FSOR TITLE INSURANCE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE ~~XXXXXXXXXXXX~~ COMPANY, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1996, executed by
MIRIAM A. WILSNACK, SINGLE NEVER MARRIED

to COVENANT MORTGAGE CORPORATION, a corporation
organized under the laws of ILLINOIS and whose principal place
of business is 1156 W. SHORE DRIVE STE. 150
ARLINGTON HEIGHTS IL. 60004

and recorded in Libe: _____ (pages) _____ County Records,
State of ILLINOIS _____ described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 02-11-200-012
02-11-200-013
02-11-200-014

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COMMONLY KNOWN AS: 512 EAST THORNHILL LANE, PALATINE, IL. 60067

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(Page 2 of 2 pages)

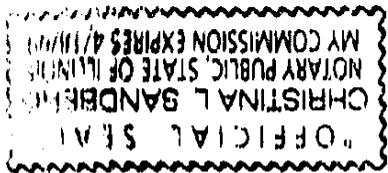


NAME GOVERNMENT MORTGAGE CORPORATION
ADDRESS 1156 W. SHURE DRIVE STE. 150
CITY & ARLINGTON HEIGHTS IL 60004
STATE

AND WHEN RECORDED MAIL TO

PREPARED BY: KAREN E. BLACK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



KANE County

Christina Sanderson

of the corporation herein which executed the within instrument, that the seal a fixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission expires

Notary Public

known to me to be PRESIDENT

and JOHN R. GRAVER

known to me to be the PRESIDENT

me the undersigned, a Notary Public in and for said County and State, personally appeared JOHN R. GRAVER

OF SEPTEMBER 23, 1996

COUNTY OF COOK

STATE OF ILLINOIS

By:

JOHN R. GRAVER

John R. Graver

By:

PRESIDENT

By:

Witness:

By:

TOGETHER with the note or notes herein described or referred to by the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 11-1-Q-512 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-139,138, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 512 EAST THORNHILL LANE, PALATINE, ILLINOIS

PERMANENT INDEX NUMBER: 02-11-200-012

PERMANENT INDEX NUMBER: 02-11-200-013

PERMANENT INDEX NUMBER: 02-11-200-014

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

END OF SCHEDULE A

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2025 01 28 10:00 AM