

UNOFFICIAL COPY

Loan #: 123456789

Prepared By:

Cheryl Parker

96730509

And When Recorded Mail To:

Bank of America, F.S.B.
3800 W. 70th St. #140
Bloomington, MN 55431

DEPT-01 RECORDING

\$23.50

70001 TRAN 5809 09/25/94 13142106

#6301 + RC *-96-730509

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

235

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Bank of America, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

executed by *Robert J. Kothko, Sr. and His Wife*

to *A.I. Mortgages Corporation*

a corporation organized under the laws of the State of *ILLINOIS*

and whose principal place of business is *4000 Olive Blvd., #150, Northbrook, IL 60062* and recorded as

Document No. *96730509*, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as

follows:

SEE ATTACHED

96730508

Commonly known as: *2022 BRANDON ROAD, CLAYTON, IL 60025*

Together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *ILLINOIS*
COUNTY OF *COOK*

On *9-13-96* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Henry R. Smith & Terrell J. Small* known to me to be the *President & Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Cheryl L. Parker*
County, *COOK*

My Commission Expires: *1-18-99*

Henry R. Smith
By: *Henry R. Smith*
Its: *PRESIDENT*
Terrell J. Small
By: *Terrell J. Small*
Its: *VICE PRESIDENT*
Kathleen M. Maguire
Witness:

(THIS AREA FOR NOTARY SEAL)

"OFFICIAL SEAL"
CHERYL L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/99

TOTAL P. 03

96730509

TICOR TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 7 IN NORMA ESTATES A SUBDIVISION OF THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6; THENCE NORTH ALONG THE EAST LINE THEREOF 658.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES 330.87 FEET TO THE WEST LINE OF SAID LOT 6; THENCE SOUTH ALONG SAID WEST LINE 658.26 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1957 AS DOCUMENT NUMBER 1,725,777.

COMMON ADDRESS: 2022 BRANDON, GLENVIEW, ILLINOIS 60025

PERMANENT INDEX NUMBER: 04-25-100-075

END OF SCHEDULE A

Property of Cook County Clerk's Office

96730509

UNOFFICIAL COPY

Property of Cook County Clerk's Office