

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

96730854

JOSEPH P. NOTARO
TAMMY L. NOTARO
5939 WEST GIDINGS
CHICAGO, IL 60636

SEND TAX NOTICES TO:

JOSEPH P. NOTARO and
TAMMY L. NOTARO
5939 W. GIDINGS
CHICAGO, IL 60636

DEPT-01 RECORDING \$23.50
TAD009 TRAH 4635 09/25/96 10:38:00
18188 + SK *--96-730854
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RE # 82200

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P. NOTARO and TAMMY L. NOTARO, 5939 W. GIDINGS, CHICAGO, IL 60636, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of March, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96241218, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 1/4 OF LOT 14 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-204-006
Address(es) of premises: 5939 W. GIDINGS, CHICAGO, IL 60636

Witness Our hand(s) and seal(s), this 15TH day of AUGUST 19 96

By: ANNE L. CONRO (Name & Title) ASSISTANT VICE-PRESIDENT (SEAL)

Attest: DANNA L. STUEHLER (Name & Title) ASSISTANT VICE-PRESIDENT (SEAL)

This instrument was prepared by JEFFREY J. GREEN 201 S. State Street, Hampshire, IL 60140.
RENA SCHOL

STATE OF ILLINOIS)

) ss

BOX 169

96730854

COUNTY OF ILLINOIS)

On this 15TH day of AUGUST, 19 96, before me, the undersigned Notary Public, personally appeared

ANNE L. CONRO and DANNA L. STUEHLER

and known to me to be the ASSISTANT VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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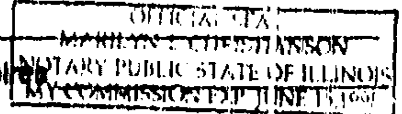
03-26-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20096772670 (Continued)

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Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn A. Christensen Reading at _____

Notary Public in and for the State of _____ My commission expires _____



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