UNOFFICIAL COPY Recordation Requested by: reterson Bank
3232 W. Peterson Ave.
Chicago, H. 60(-59)
FOR RECORDER'S USI
When Recorder Mail to:
Hee O. Ahn Peterson Bank 96730878 FOR RECORDER'S USE ONLY DEPT-01 RECORDING 430 Hughl Rd. T\$9009 TRAN 4639 09/25/96 11:49:00 48214 4 SK - *-- タムーフさロタブジ 5 Northbrook, IL 60062 COUK COUNTY RECORDER FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents. Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RE EASE, CONVEY, and QUIT CLAIM unto Hee O. Ahn and Young S. Ahn, his wife Heirs, legal representatives and assigns, all the right, title interest, claims or demand whatsoever it may have acquired in, through or ky a certain Mortgage and Assignment of Rents, bearing date the 19th Day of February, 19'93, and recorded in the recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, as document numbers 93143232 and 93143233, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 125 IN LONE TREE SUBDIVISION UNIT NO. 2, A SUBDIVISIONOF THE NORTH 940,93 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION \$170WNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WINDIS. PIN#: 04-05-310-018 GIT APROPERTY ADDRESS:430 Hughl Road, Northbrook, Illinois 60062 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its corporate seal to be hereto affixed, this 26th Day of July , 1996. CORPORATE SEAL

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF	Illinois	····)		•
COUNTY OF	соок	Par)		•
I, the undersigned in Oh Personally known Corporation and Patr and personally known to appeared before me this and Assistant Cashier or sa pursuant to authority girthe free and voluntary a	n to me to be the So icia Du shane, Po o me to ne the same day in person and ar. The signed and ind corporation, and you by the Board o	enior Vice Presi ersonally know e persons whos severally acknow and delivered the d caused the con of Directors of si	dent of the PETER n to me to be the A e names are subscr pwledged that as su e said instrument as porate seal of said aid corporation, as	ASON Bank, an Illing Assistant Cashier of the foregoing the Land The Senior Vice Presented to be a stheir free and voluments.	nois Banking said corporation, ng instrument, President And ffixed thereto,
GIVEN under my har	nd and Notarial Se	al this <u>A6</u> 4Da	y of Julys	_, 19 <u>96</u> .	
Notary Public	,		FFICIAL SEAD FFICIAL SEAD FIGURE OF ILL JAMES SON EXPIRES . OB /2	i kining k	
•					
FOR THE RECORDER PROPERTY HERE:					ESCRIBED
Bronarty Address 440 H	ughl Rd Northbro	Ref	erences; Hee O. A.	hn	