98730919

DEPT-01 RECORDING

140009 TRAN 4639 09/25/96 11:58:00 48256 まらは ※一タムーフ30919

COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVAD, Dependable Mortgage Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns

that certain

mortgage executed by DEHORA JONES A SPINSTER AND,

YVONNE PRESCOTT MARRIED TO CALVIN PRESCOTT

as

Mortgagor, to Dependable Mortgage inc. as Mortgageo, dated following described real estate, to wit:

AUGUST 23RD, 1996

conveying the

LOT 15 IN BLOCK 1 IN WEDDELL AND COX'S SUBDIV SION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 20-20-203-011 VOL.429.

PROPERTY ADDRESS: 3327 S. CARPENTER STREET

CHICAGO, IL 60621

and recorded in the Recorder's Office of Document No. 16065

County Clark's County, State of together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto efficied and these presents to be signed by its President and attested by its Assistant Secretary, this day of 19 96

Dependable Mortgage Inc.

ATTEST:

96730919

A .2083017 (9508)

Page 1 of 2 ELECTRONIC LABER FORMS, INC. - (\$00)227-0546

Property of Cook County Clerk's Office

| COUNTY OF | COOK |) | |
|------------|-------------------|--|-------|
| I, the und | ersigned, a Noury | Public in and for the County and State aforesaid, do hereby certify that the above- | named |
| | | spectively, of Dependable Mortgage Inc., personally known to me to be the same performing instrument as such Officers appeared before me this day in personal persona | |

SS:

acknowledged that they signed and delivered the sold instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

ILLINDIS

23RD

, 19 96

My Commission Expires: 5

STATE OF

E TOFFICIAL SEAL" & KATHLEEN M. RIES & MY COMMISSION EXPIRES 20149 & TOTAL MATERIAL COMMISSION EXPIRES 20149 & TOTAL MATERIAL MAT This instrument propared by: DBPENDABLE MORECAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd

Floor-South Chicago Bank Building, Calumet City, 1L 60409,

96730919

Cotto Office

Property of County Clerk's Office