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ASSIGNMENT OF MORTGAGE OR TRUST DEED

96730947

. DEPT-OF RECORDING

\$23,50

. T\$0010 TRAN 6179 09/25/96 10:19:00

. #2106 + CJ *~96~730947

COOK COUNTY RECORDER

' O.	والمعارض محمد والمراجع من المراجع المر	Above Space for Recorder's Use Only			
FOR VALUE, the UNDERSIONED _	August 12, 96			225	
A to 2 Electric Fur	O W Lawrence, Chi	cago, Illinois			
an Illinois corporation, does hereby					
COMPANY, an Illinois corporation, its Antbal Rojas			or trust deed made, exec	•	
A to Z Electric			as (nortgagee, under date	
The North 5 feet of Lot 43 am subdivision of the South three North, Range 14, East of the with part of lot 12 in Laflin 40 North, Range 14, East of the which mortgage or trust deed was file Cook 8-12-96 or is filed herewill of any and all claims, pledges, apother This Assignment is made pursuant to IN WITNESS WHEREOF, the said	d all of Lot 44 in bee-fourths of the East Third Principal Merid, Smith and Dyer's sume Third Principal Med for record in the OFF County, Illinoish, and which assignor heations and encumbrand DEALER AGREEMEN A to 7. Electric	in the following description to in subdivision of the Northwoldian, except a part believes on the Northwoldian, in Crok Couries of the Property of the Propert	ibed real estate, to Wit: on of blocks 9 and 10 est quarter of sectior in the Northeast come ortheast quarter of Sec nty, Illinois, PIN # ssigner that the said Model. 12-01-85	in Edson's 1 20, Township 4() 1 20, Township 4() 1 20, Township 14-20-125-002 14-20-105 of	
has caused its corporate soul to be here				ested to by its Secretary	
at Chicago, Illinois, the		~			
Super ibed and Sworn to before me this	H ROTHCHILD FINANCI N. LASALLE ST., SUI CHICAGO JULINOIS 60	TE 400 0601 	CIAL SEAL" a Maher ic, State of Hinols		
NOTARY PUBLIC	CORPORATION CONTRACTOR	My Campronic	· Express April 1, 1999	S/R-AMT 6/95	

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The Contract of the Contract o