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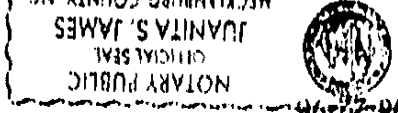
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CC

10509 W. HERRMAN
LESLIE TOWNHIP, ILL.
This instrument prepared by Northwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226
My Commission Expires March 19, 2001

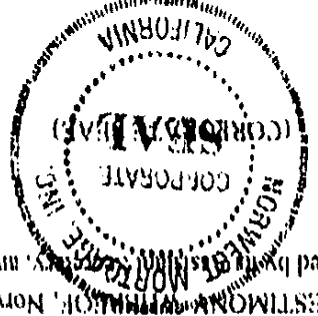
Notary Public
[Signature]



PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF NORWEST MORTGAGE, INC., AND JENNIFER LEAH, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

[Signature]
John L. Joyner, Assistant Vice President
Jennifer Leah, Assistant Secretary
NORWEST MORTGAGE, INC.



IN TESTIMONY WHEREOF, Northwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by Jennifer Leah, Assistant Secretary, and its corporate seal to be hereunto affixed, this 08-22-96

KNOW ALL MEN BY THESE PRESENTS, that Northwest Mortgage, Inc., a California corporation, formerly known as Northwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book , Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ABEL MONTENEGRO AND SUIA VIA MONTENEGRO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 04-23-93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 93346266, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: see attached.

together with all the appurtenances and privileges thereto belonging or appertaining.

LOAN # 1829190
PIN # 15-04-116-053 (064) (065)
RELEASE OF MORTGAGE OR TRUST

Illinois

Property of COOK COUNTY
367-30970

4-924849-CV

DEPT-01 RECORDING 423.50
140010 TRAK 6180 05/25/96 10:53:00
42150 4 C 1 * 98--730970
COOK COUNTY RECORDER

96730970

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98765432

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PROPERTY ADDRESS: 1544 NORTH 40th
STONE PARK, IL. 60165

Lots 16, 17 and 18 in Block 19 in H.O. Stone and Company's World Fair Addition, a subdivision of that part of Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, lying North and South of the Indian Boundary line, according to the plat thereof recorded January 21, 1929 as document 20262949, in Cook County, Illinois.

98750370

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