SANTA ANA, CA 92705 Yreltured by. LOAN NO: 041006004 96730972 DEFT-OI RECORDING RECON NO: 2月7日 140010 TRAN 3180 09/25/98 10:53:00 RELEASE OF MORTGAGE 47132 4 Cul - \*~9a~730922 OOK COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS: That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/6/95, and recorded on 12/8/95 at Page 1 as Document No. 95853565 in the recorder's office in and for in Book Cook County, Illinois, said indebtedness originally having been owed by MILTON BRUPSON AND JOE ANN BRUNSON, HUSBAND AND WIFE, AS JOINT TENANTS to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois: LOT 51 AND THE NORTH 9 FEET OF LOT 52 UN PUDOLPH AND CHLADEK'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF THE NORT PAPERST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property Address 1046 N MONITOR AVENUE. 60651 CHICAGO 11. Permanent Real Estate: 16-05-410-021 Said lien on the property above mentioned is hereby released and discharged in full this

OPTION ONE MORTGAGE CORPORATION FFICIAL COPY

OPTION ONE MORTGAGE/CORPORATION

STATE OF CALIFORNIA (1)

ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET

A N. CAMPERI, Assistant Vice President

) S.S.

August 31, 1996. Given under my hand and seal, day and year above mentioned

ACKNOWLEDGEMENT

COUNTY OF ORANGE

On this August 31, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPER! to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this August 31, 1996.

DIANE G. MC DUFF COSM! # 1036437 lary ibiblic -- California CHANGE OF UNITY Comm. Expires MAY 15, 1998

1046 N. Hontor

\$23.50

23.500

## **UNOFFICIAL COPY**

Property of County Clerk's Office

\$4000 A.98