

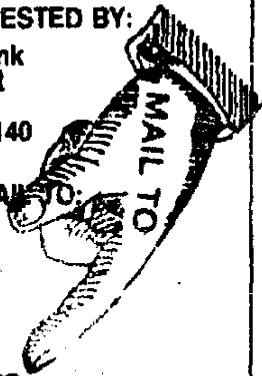
UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

96730089

WHEN RECORDED MAIL TO:



DEPT-01 RECORDING \$23.50  
140011 TRAN 3311 09/24/96 15:30:00  
#9364 ER \*-96-730089  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

MARK DITOMASSI and MARY A.  
BORST  
5119 W. BYRON  
CHICAGO, IL 60641

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK DITOMASSI and MARY A. BORST, 5119 W. BYRON, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 5th day of October, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95690703, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 465 AND THE WEST 1/2 OF LOT 464 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-21-20-013

Address(es) of premises: 5119 W. BYRON, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 12th day of June 19 96

By: Dawn M Kimball (SEAL)  
Dawn M Kimball (Name & Title) Vice President

Attest: Anne L Conro (SEAL)  
Anne L Conro (Name & Title) Assistant Vice President

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.  
Deborah L Clark Loan Operations

STATE OF ILLINOIS )

COUNTY OF Kane ) ss

On this 12th day of June, 19 96, before me, the undersigned Notary Public, personally appeared  
Dawn M Kimball and Anne L Conro

and known to me to be the Vice President and Assistant Vice President  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

COVER

# UNOFFICIAL COPY

10-05-1995  
Loan No 20096451455

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
(Continued)

Page 2

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

OFFICIAL SEAL

Laurie J. Kmiecik

Notary Public, State of Illinois

My Commission Expires 02/26/00

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1995 CF ProServices, Inc. All rights reserved. [IL] JHELEASE E3.20 F

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

7326998

69002496

Property of Cook County Clerk's Office