

UNOFFICIAL COPY

FORM NO. 835

96730138

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

RECORDING # 27.00  
MAILING # 0.50  
96730138 #  
0006 HCH  
09/24/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave. Maywood, Il. 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Alfonza Mckinnor, 442 S. 21st Ave., Maywood, Il. 60153

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain Mortgage/Assign. of Rents bearing date the 13th day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 93763042 & 93763043, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 262 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-231-024

Address(es) of premises: 10 S. 13th Ave., Maywood, Il. 61053

Witness our hand and seal, this 10th day of September 1996

Thomas H. McGuire, Exec. Vice President (SEAL)

(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, Il. 60153 (NAME AND ADDRESS)

27 50  
R2

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

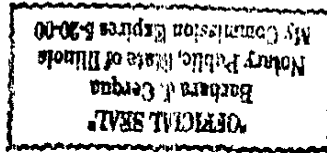
96736138



RETURN TO:  
JAY A. SUITZKY, ATTORNEY AT LAW  
7749 N. Milwaukee Avenue  
NILES, ILLINOIS 60714

MAIL TO:

JAY A. SUITZKY  
ATTORNEY AT LAW  
7749 N. MILWAUKEE  
NILES, IL 60714



Commission Expires 5/20/00

NOTARY PUBLIC

*Barbara J. Cerqua*

GIVEN under my hand and seal this 10th day of September, 1996

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Exec. Vice President and Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Secretary of said corporation, and personally known to me to be the same

national banking corporation, and personally known to

known to me to be the Exec. Vice President of First Suburban National Bank

said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire personally

Barbara J. Cerqua, a notary public in and for

STATE OF Illinois }  
COUNTY OF Cook }  
SS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

File Number 5903-934-2

96730139

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

## State of Illinois Office of The Secretary of State

09/29/96

**0003**	
RECORDING	25.00
MAILINGS	0.50
96730139 H	
0007 MCH	16:38

Whereas,

ARTICLES OF INCORPORATION OF  
AURORA LAKE CURRENCY EXCHANGE, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 13TH day of SEPTEMBER A.D. 19 96 and of the Independence of the United States the two hundred and 21ST



*George H. Ryan*

Secretary of State

2550  
R2

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Form **BCA-2.10** | **ARTICLES OF INCORPORATION**

(Rev. Jan. 1995)  
 George H. Ryan  
 Secretary of State  
 Department of Business Services  
 Springfield, IL 62756

This space for use by Secretary of State

**SUBMIT IN DUPLICATE!**

FILED  
 SEP 12 1996

GEORGE H. RYAN  
 SECRETARY OF STATE

This space for use by Secretary of State

Date: 9-13-96

Franchise Tax \$

Filing Fee \$ 25

Approved: \$ 100

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

1. CORPORATE NAME: AURORA LAKE CURRENCY EXCHANGE, INC.

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: DANIEL L. WOLFBERG  
*First Name Middle Initial Last name*

Initial Registered Office: 1210 WHITEBRIDGE HILL LANE  
*Number Street Suite #*  
WINNETKA IL 60091  
*City Zip Code County*

3. Purpose or purposes for which the corporation is organized:  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

To engage in the business of service of and provide facilities for performing any one or more of the services provided under "An Act in relation to the Regulation of Community Currency Exchange (approved June 30, 1943, in force October 1st, 1943, as amended)

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
COMMON	\$ 50.00	100	100	\$ 5,000.00

TOTAL = \$ 5,000.00

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are: NONE

(If not sufficient space to cover this point, add one or more sheets of this size.)

EXPEDITED

SEP 13 1996

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SECRETARY OF STATE

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5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: \_\_\_\_\_  
(b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:
- | Name | Residential Address | City, State, ZIP |
|------|---------------------|------------------|
|      |                     |                  |
|      |                     |                  |
|      |                     |                  |

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
(b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
(c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
(d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated September 3, 1996

	Signature and Name
1. <input checked="" type="checkbox"/>	<u><i>[Signature]</i></u> DANIEL L. WOLFBERG (Type or Print Name)
2.	_____ Signature (Type or Print Name)
3.	_____ Signature (Type or Print Name)

	Address
1.	<u>2210 WHITEBRIDGE HILL LANE</u> Street <u>WINNETKA, IL 60091</u> City/Town State Zip Code
2.	_____ Street City/Town State Zip Code
3.	_____ Street City/Town State Zip Code

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice-president and verified by him, and attested by its secretary or assistant secretary.

**IRVING SLUTZKY**  
Attorney At Law  
7749 N. Milwaukee Ave.  
NILES, IL 60714-4733  
1-847-967-7979

**SCHEDULE**

100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital

**96730139**

100.

(worth in Item 4 does not exceed \$16,667)

- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.  
Illinois Secretary of State Springfield, IL 62756  
Department of Business Services Telephone (217) 782-9522 or 782-9523