

UNOFFICIAL COPY

96730223

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

96730223

0001
RECORDING * 23.00
POSTAGES * 0.50
96730223 #
SUBTOTAL 23.50
CHECK 23.50

09/24/96 2 PURC CTR
0004 MCH 15:54

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

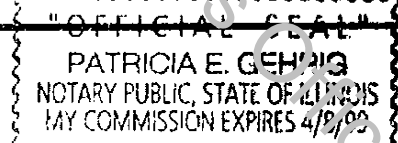
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OVALISE WHITE AND JAMES WATSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of JUNE A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. #96467390 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL R. JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney, and attested by him _____ duly acting for said this 20th day of AUGUST, 1996.

EARL R. JAMES
By [Signature] Attorney-in-Fact

State of Illinois)
COOK County) ss.



I, PATRICIA GEHRIG in and for said County in the State aforesaid, DO HEREBY

CERTIFY That _____ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 20th day of AUGUST, 1996

My Commission expires 4/8/98
PATRICIA GEHRIG
[Signature] Notary Public

This instrument prepared by KIMBERLY GALBRAITH (AN AGENT OF AMERICAN GENERAL FINANCE)

of 11844 S. WESTERN CHICAGO 60643 _____ Illinois
(Address)

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME American General Finance
ADDRESS 11844 S. Western Ave
CITY Chicago, IL 60643
DATE 4-24-96 INITIALS GTJH

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 37 AND THE SOUTH 6 FEET OF LOT 38 IN BLOCK 1 IN PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PER TAX #20-32-403-010-0000

PROPERTY ADD: 8329 S. CARPENTER
CHICAGO, IL. 60620