

UNOFFICIAL COPY

FMG #: 0007597965
 NAME: MATTHEW E BRIESCH
 P/C DATE: 08/30/1996
 AFTER RECORDING FORWARD TO:
 FIRST AMERICAN TITLE
 1793 BLOOMINGDALE RD #1
 GLENDALE HTS, IL 60139-

96730248

DEPT-01 RECORDING \$25.50
 T20009 TRAN 4634 09/24/96 16:03:00
 18340 5K *-96-730248
 COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:
 ERICKA CAMPBELL
 FLEET MORTGAGE GROUP, INC.
 P.O. BOX 303
 11200 WEST PARKLAND AVENUE
 MILWAUKEE, WI 53201

Tax Parcel #: 07-33-105-014

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
 BRIAN E QUAST AND DAWN P QUAST, FORMERLY KNOWN AS DAWN P FLINTZ*

to FLEET MORTGAGE CORP.

dated September 10th, 1993, and recorded on 09/16/1993 in Mortgage Record
 _____, page _____, and or Instrument # 93-741129, of the
 records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*HIS WIFE

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS: 1192 REGENCY DR, SCHAUMBURG, IL 60193

2550
 (B)

96730248

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
 officers, they being thereto duly authorized, this 12th day of September, 1993.

FLEET MORTGAGE CORP.



By [Signature]
 F CARY MCQUITTY
 Its ASSISTANT SECRETARY

By _____
 Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
 REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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9877-07-18

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FMG #: 0007597965
NAME: MATTHEW E BRIESCH
P/O DATE: 08/30/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of September
19 96, personally appeared F CARY MCQUITTY and
ASSISTANT SECRETARY and
respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires.

[Handwritten Signature]
Notary Public
HARVEY C VASSER

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 28, 1998

Property of Cook County Clerk's Office

967-3-13

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05-10-2005

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LEGAL DESCRIPTION

PROBATE

THAT PART OF LOT 17 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT SOUTH WEST CORNER OF SAID LOT 17; THENCE NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 182.61 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 17 A DISTANCE OF 24.49 FEET; THENCE SOUTH 42 DEGREES 57 MINUTES 27 SECONDS EAST 210.57 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 17; THENCE SOUTH 50 DEGREES 28 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 17 A DISTANCE OF 4.19 FEET TO A POINT OF CURVATURE ON THE SOUTHERLY LINE OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 17, BEING CONCAVE TO THE NORTH WEST HAVING A RADIUS OF 220.00 FEET HAVING A CHORD BEARING OF SOUTH 52 DEGREES 08 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 12.87 FEET; THENCE NORTH 42 DEGREES 57 MINUTES 27 SECONDS WEST 191.55 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-33-105-014

Recorder's Office

967-33-40

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84-57135