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**RECORDATION REQUESTED BY:**

Harris Bank Palatine, National Association  
50 North Brockway Street  
Palatine, IL 60067

**WHEN RECORDED MAIL TO:**

Harris Bank Palatine, National Association  
50 North Brockway Street  
Palatine, IL 60067

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DEPT-OF RECORDING \$25.50  
112227 TRIM 9902 09/24/96 16:23:00  
28412 & KE 4-96-230326  
COOK COUNTY RECORDER

303286910

FOR RECORDER'S USE ONLY

TICOR TITLE INSURANCE

This Modification of Mortgage prepared by: John J. Callahan  
50 North Brockway Street  
Palatine, IL 60067



## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 17, 1996, BETWEEN David Lee Jacobs, Sr. and Benigna Hendrickson n/k/a Benigna J. Jacobs (referred to below as "Grantor"), whose address is 218 South Louis, Mount Prospect, IL 60067; and Harris Bank Palatine, National Association (referred to below as "Lender"), whose address is 50 North Brockway Street, Palatine, IL 60067.

MORTGAGE. Grantor and Lender have entered into a mortgage dated December 28, 1995 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded with the Cook County Recorder on December 29, 1995 as document number 95907406

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 3 IN BLOCK 6 IN ARTHUR T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

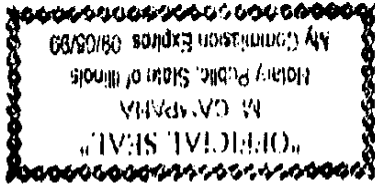
The Real Property or its address is commonly known as 145 North Clyde, Palatine, IL 60067. The Real Property tax identification number is 02-16-406-004.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Increase principal amount of mortgage from \$270,000.00 to \$317,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also

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My commission expires

Notary Public in and for the State of ILLINOIS

By \_\_\_\_\_ Residing at \_\_\_\_\_

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. On this day before me, the undersigned Notary Public, personally appeared [Mr.] Lee Jacobs, Sr.; and Benigna Handrickson n/w/a Benigna J. Jacobs, to me known to be the individuals depicted in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss

INDIVIDUAL ACKNOWLEDGMENT

Authorized Officer

BY: \_\_\_\_\_  
Harris Bank Palatine, National Association

LENDER:

Benigna Handrickson n/w/a Benigna J. Jacobs

David Lee Jacobs, Sr.

GRANTOR:

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

to all such subsequent actions.

(Continued)

Loan No: 91-115368

09-17-'99

MODIFICATION OF MORTGAGE

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09-17-1996  
Loan No 91-115368

MODIFICATION OF MORTGAGE  
(Continued)

Page 3

## LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )

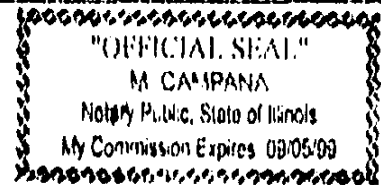
COUNTY OF COOK ) ss

On this 20<sup>th</sup> day of September, 1996, before me, the undersigned Notary Public, personally appeared John J. Callahan and known to me to be the \_\_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public In and for the State of ILLINOIS

My commission expires 09/05/99



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