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DEPT-01 RECORDING \$23.50
127277 TRAN 9816 09/25/96 09:34:00
49004 DR *-96-731535
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
036403600185

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 05, 1994, executed by ENGLISH JR, DAVID to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-421137, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUN 20 1996, but to be effective as of the 10th day of JUNE, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: GLORIA B. CASTRO
Title: Assistant Secretary

By: [Signature]
Name: Lynette Antosh
Title: Vice President

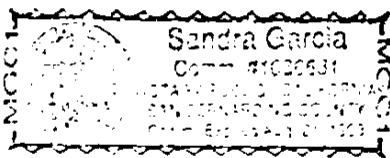
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Lynette Antosh, Three Park Plaza, Irvine, California, 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUN 20 1996.

[Signature]
Notary Public, Sandra Garcia



RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1350
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002

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Property of Cook County Clerk's Office

(AFFIX NOTARIAL SEAL)

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LEGAL: THE EAST 36 FEET OF LOT 25 AND THE EAST 36 FEET OF THE SOUTH 12 OF LOT 26 IN BLOCK 7 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTH EAST 14 LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#25-05-218-016

Address: 1114 West 90th Street, Chicago, Illinois 60640

RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1130
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002



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907 344 335

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630-231-1935