

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING

\$23.50

740008 TRAN 5561 08/25/95 10:03:00

96731650

42828 B J *-96-731650

COOK COUNTY RECORDER

Order No

Escrow No

Application No D.CRA2021X

Loan No 838218172

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain
Mortgage dated August 9, 1995 executed and given by BRENDA CRAWFORD

, as mortgagor,

to

EXPRESS FUNDING, INC., a Nevada corporation # 45-501577

, as mortgagee,

and recorded ~~concurrently herewith~~ ⁸⁻²⁴⁻⁹⁵ in the Official Records in the County Recorder's office of CHICAGO
COOK 8-24-95 County, Illinois describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Pin # 20-34-403-018

* 10300 Aston St Irvine, Ca. 92606

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE

On 8-9-1995 before me, KRISTEN S. FEERS Notary Public, personally appeared
KELLY MCNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

KELLY MCNEE
ASSISTANT CORPORATE SECRETARY

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11/11/2011

Property of Cook County Clerk's Office

07/27/2016

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 23 IN WAKEFORD FIFTEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF LOT 1 TO 48 INCLUSIVE, IN BLOCK 4 OF SOUTH PARK AVENUE, BEING A SUBDIVISION OF BLOCKS 4 AND 9 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 2034-463-618

P/A: 8455 Martin Luther King Dr.
Chicago, Ill. 60619

Property of Cook County Clerk's Office

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