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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

SEPT-01 RECORDING \$23.50
140002 TRAN 556: 09/25/96 10:03:00
#2529 #BJ *-96-731651
COOK COUNTY RECORDER

96731651

Order No
Escrow No
Application No: D.CRA2021X
Loan No 838218172

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE * all of its right, title and interest under that certain
Mortgage dated August 9, 1995 executed and given by BRENDA CRAWFORD

as mortgagor,

to EXPRESS FUNDING, INC., a Nevada corporation # 45-561577 as mortgagee,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of CHICAGO
COOK 8-24-95 County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

PIN # 20-34-403--018

* 3 Parc. Plots, suite 1000 Irvine, CA 92714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 8-9-95 STATE OF CALIFORNIA COUNTY OF ORANGE

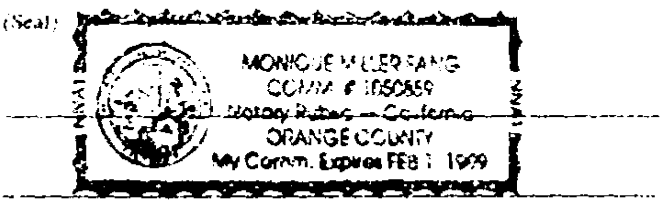
On Aug 9, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

Just Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a California corporation

Signature _____



Aurora P. Cosme
96731651
AURORA P. COSME
ASSISTANT SECRETARY

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10/29/98

1998
10/29/98

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 23 IN WAKEFORD FIFTEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF LOT 1 TO 48 INCLUSIVE, IN BLOCK 4 OF SOUTH PARK AVENUE, BEING A SUBDIVISION OF BLOCKS 4 AND 9 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 20-34-463-018

P/A: 8455 MARTIN LUTHER KING DR.
CHICAGO, ILL. 60619

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