

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

T40008 TRAN 5561 09/25/96 10:10:00

\$2559 B.J. \*-96-731681  
COOK COUNTY RECORDER

96731681

Order No.  
Fax No.  
Application No. D.HOP1392X  
Loan No. 959961964

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY AS TRUSTEE\* all of its right, title and interest under that certain  
Mortgage dated March 14, 1995 executed and given by LE ROY T. HOPPE and  
MAUREEN M. HOPPE, HIS WIFE

, as mortgagor,

to EXPRESS FUNDING, INC., a Nevada corporation , as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

\* 3 Park Plaza Suite 10800 Irvine, CA 92714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE 3/14/95 STATE OF CALIFORNIA COUNTY OF ORANGE

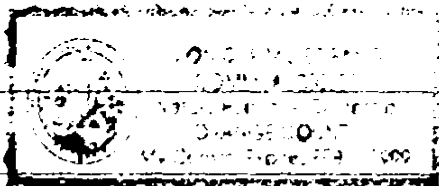
On 3/14/95 before me, MONIQUE MILLER FANG Notary Public, personally appeared

AURORA P. COSME, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature *Aurora P. Cosme*

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

387-10-152

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Property of Cook County Clerk's Office

14-011200

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EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN VENABLE'S BERKLEY HIGHLANDS UNIT NO. 1 BEING A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 OF THE SOUTH 170 FEET OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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307-11-61

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10/15/2009