

# UNOFFICIAL COPY

RECORDING REQUIRED BY AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16800 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50  
TRAN 5561 09/25/96 10:15:06  
#2574 EBJ \*-96-731696  
COOK COUNTY RECORDER

Order No  
Escrow No  
Application No D. CLA2358X  
Loan No 766536303

## 96731696

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated September 25, 1995 executed and given by LEANNA CLARK, MARRIED TO  
LEONARD CLARK

as mortgager,  
to  
EXPRESS FUNDING, INC., a Nevada corporation # 95-674585 as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of CHICAGO  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.  
PIN # 20-32-424-018

\* 16800 Aston St Irvine, Ca 92714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE

On 9/25/96 before me, KRISTEN S. FEERS, Notary Public, personally appeared  
KELLY McNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument

WITNESS my hand and official seal.

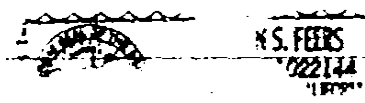
Signature

(Seal)

EXPRESS FUNDING, INC., a Nevada  
corporation

Kelly Mcnee

KELLY McNEE  
ASSISTANT CORPORATE SECRETARY



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5/17/2016

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## EXHIBIT "C" - LEGAL DESCRIPTION

LOT 14 IN HULBERT RESUBDIVISION OF BLOCK 5 IN HILL AND PIKE'S SOUTH  
EAGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PINH 20-32 424-018

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