

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 423.50
140002 TRAN 5561 09/25/96 10:21:00
42590 BJI *-96-731702
COOK COUNTY RECORDER

96731702

Order No.
Exec No.
Application No. D.DEF1644X
Loan No. 259465656 *agrees*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC. a California corporation of its right, title and interest under that certain
Mortgage dated April 26, 1995 executed and given by DOMINICK DE PAOLO, A
WIDOWER

as mortgagor,
to
EXPRESS FUNDING, INC., a Nevada corporation as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

* 16802 Aston St. Irvine, Ca. 92606

96731702

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE 4-26-95 STATE OF CALIFORNIA COUNTY OF ORANGE

On April 26, 1995 before me, KRISTEN S. FEERS Notary Public, personally appeared

KELLY MONEE
ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

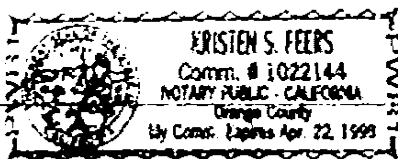
WITNESS my hand and official seal

Signature

Kelly Monee

EXPRESS FUNDING, INC., a Nevada
corporation

(Seal)



KELLY MONEE
ASSISTANT CORPORATE SECRETARY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

70170855

UNOFFICIAL COPY

Legal Description:

LOT 21 IN BLOCK 3 IN SUNNYSIDE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PLN # 32-20-308-018

Property of Cook County Clerk's Office

30721701

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2017236