

# UNOFFICIAL COPY

RECORDING REQUESTED BY AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

140008 TRAN 5561 09/25/96 10:26:00

Order No  
Escrow No  
Application No D.VA1206X  
Loan No 959960502

95731722

\$2600 E.J \* - 96-731722  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC. \* a California corporation of its right, title and interest under that certain  
Mortgage dated February 2, 1995 executed and given by RAFAEL VALENTIN and  
MARIA D. SANTIAGO, AS JOINT TENANTS

to EXPRESS FUNDING, INC., a Nevada corporation DOC. 95-108332 as mortgagee,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK 2-15-95 County, Illinois, describing the land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

\* 16800 ASTON IRVINE CA 92606

P.N. 16-02-209-009 Prepared By A. Cosme & F. Waters

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE

On before me, KRISTEN S. FEERS Notary Public, personally appeared  
KELLY MCNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

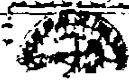
WITNESS my hand and official seal.

EXPRESS FUNDING, INC., a Nevada  
corporation

Signature

(Seal)

Kelly Mcnee  
KELLY MCNEE  
ASSISTANT CORPORATE SECRETARY



K.S. FEERS  
1022144  
ALFORD

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EXHIBIT "A"

LOT 17 IN BLOCK 5 IN VAN SCHAACK AND BERRICK'S SUBDIVISION OF THE NORTH WEST  
1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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