

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING

\$23.50

740008 TRAN 5561 09/25/96 10:41:00

Order No
Escrow No
Application No D.TER2122X
Loan No 838217532

36731800

42678 # 2 J *-96-731800
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC. a California corporation of its right, title and interest under that certain
Mortgage dated July 28, 1995 executed and given by CLAUDIA TERRELL and EARL
TERRELL

as mortgagor,
to EXPRESS FUNDING, INC., a Nevada corporation # 70-312769 as mortgagee.

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

* 16500 ASTON IRVINE CA 92606

PLAN 25-28-43-C-20

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE STATE OF CALIFORNIA COUNTY OF ORANGE

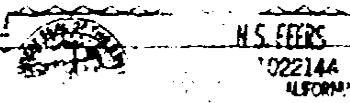
On 7/25/96 KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared
ASSISTANT CORPORATE SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

(Seal)



EXPRESS FUNDING, INC., a Nevada corporation

[Handwritten Signature: Kelly Mcnee]
KELLY McNEE

ASSISTANT CORPORATE SECRETARY

36731800

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COMMITMENT NO: 95061062

LOT 5 IN JAGER'S SUBDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S
DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL 1/2 OF SECTION
23, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 17, 1942 AS DOCUMENT NUMBER 12950903, IN COOK COUNTY,
ILLINOIS

COMMONLY KNOWN AS: 12618 S STATE
CHICAGO, IL
PERMANENT INDEX NUMBER: 25-28-413-036

98731800

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