GEORGE E. COLE®

Address(es) of premises: __

ECX 251

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That CHICAGOLAND FEDERAL CREDIT UNION	. DEPT-11 TORRENS \$23.00 . T#0015 TRAN 6119 09/25/96 16:03:00 . #9470 # CT *-96-731894 . COCK CBUNTY RECORDER
of the County of COOK and State of ILLINOIS DO HEREBY CERTIFTY that a certain Mortgage dated the 2nd day of September 1987, made by Carol Lynn Bieganowski and Edward Stanley Bieganowski, wife and husband, as joint tenance	-96-731894 Above Space for Recorder's Use Only
and recorded as document No. 3655510 Book Recorder of Cook is, with the notes accompanying it, fully paid, satisfied, released and discharged Description of premises: Lot 7 in Ericleson's subdivision of the 1 to the North Line of Lots 2,3,4,and 5, in the subdivision of Lots of the East 1/2 of Lot 11, in the School Trustee's subdivision in the Third Principal Meridian, together with that part of Lot 10 described as follows: Commanding at the Southeast corner of said North 4.82 chains, there East 11.42 chains theree South 23 deg (except from aforesaid Lot5, that part described as follows: Beg thence East along the North Line of said Lot 5, a distance of 76 North Line of said lot, a distance of 158.0 feet to a point; the said Lot 5 to a point or, the West Line of said Lot 5, thence North Northwest comer of said Lot 5, which is the place of beginning) division registered in the Office of Registarar of Titles of Cool Decument No. 1765143	at page in the office of
Permanent Real Estate Index Number(s): 29-16-317-019	

630 East 158th Storet Harvey, IL 60426-37/2

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand ____ and seal _____ this _5th day of _Appast

230%

19.96

(SEAL)

(SEAL)

UNOFFICIAL COPY

STATE OFIllinoi	<u>S</u>
COUNTY OFCOOK	
	. Michele Kiernicki
	a notaty public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	William Barkman
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in perso s, and acknowledged that he signed, sealed and delivered the said instrument is free and voluntary act, for the uses and purposes therein set forth.
A	Siven under crychand and official seal, this 5th day of August 1996.
O, OH	FFICIAL SEAL " MICHELL & KINNICKE
(1, 12);) arv (1);	PUBLIC, STATE OF JEDINOIS S Notary Public
~~~~	**************************************
J	udu Coldon 1020 Chicago Pá Chicago Hts. "1 60411
This instrument was prepared by Chicagoland Feder	al Cr. Un (Name and Address)
•	All to: John Hiskes
	8400 W. 159th Street
	Orland Park, IL 60462  BOX 251'