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THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:

The Clayton Group, Inc.
260 Madison Avenue, 10th Floor
New York, NY 10016
Attn: Assignment Department B

06/26/96 356507-4654632 (710/IL051)

DEPT-01 RECORDING \$23.50
7:0015 TRAN 6124 09/25/96 16:24:00
19431 CT *-96-731905
COOK COUNTY RECORDER

-96-731905

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Rhode Island Hospital Trust National Bank whose address is Tower Building, 1 Hospital Trust Plaza, Providence, RI 02903 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: The First National Bank of Boston whose address is 100 Federal Street, Boston, MA 02110 (Assignee) the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage was duly recorded in the State of Illinois, County of Cook

Official Records on: 03/28/95 Original Loan Amount: \$ 100,000.00 Mortgage Date: 03/27/95

Instrument # 95207748 Book: Page:

Original Mortgagor: RHONDA M. MORKES, SINGLE, NEVER MARRIED

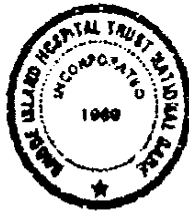
Property Address: 1615 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

Legal Municipality: See Attached Legal Description

Original Mortgagee: 1st Concord Funding Ltd.

Date: August 26, 1996

RHODE ISLAND HOSPITAL TRUST NATIONAL BANK



Kathryn N. B. Rizzo
Kathryn N. B. Rizzo, Portfolio Manager

John D. Wells
John D. Wells, Portfolio Manager

COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF SUFFOLK) SS:

On August 26, 1996, before me personally appeared Kathryn N. B. Rizzo, Portfolio Manager and John D. Wells, Portfolio Manager for Rhode Island Hospital Trust National Bank, a national bank, duly organized and existing under the laws of the United States of America, to me personally known to be the person(s) described in and who executed the foregoing instrument and acknowledged that (s)/he/they executed the same as his/her/their free act and deed, and as the free act and deed of said national bank.

Stephen C. Longton
Notary Public
Commonwealth of Massachusetts

STEPHEN C. LONGTON
NOTARY PUBLIC
My Commission Expires April 17, 2003

23.50
lw

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Property of Cook County Clerk's Office

2007-195

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RETURN ORIGINAL TO:
BANCOSTON MORTGAGE CORPORATION
3333 NORTH MAYFAIR ROAD
MILWAUKEE, WISCONSIN 53222

20-2147-11
10

200

95207748

PREPARED BY: CATHERINE M. MCGINNIS
BANCOSTON MORTGAGE CORPORATION
3333 N. MAYFAIR ROAD, MILWAUKEE, WISCONSIN 53222

COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

4659632

MORTGAGE

THE NOTE THIS MORTGAGE SECURES CONTAINS PROVISIONS ALLOWING FOR CHANGES IN THE INTEREST RATE. IF THE INTEREST RATE INCREASES, THE MONTHLY PAYMENTS WILL BE HIGHER. IF THE INTEREST RATE DECREASES, THE MONTHLY PAYMENTS WILL BE LOWER.

THIS MORTGAGE ("Security Instrument") is given on MARCH 27, 1995. The mortgagor is RIIONDA M. MORKES, SINGLE, NEVER MARRIED

(Borrower). This Security Instrument is given to 1ST CONCORD FUNDING LTD., which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1350 REMINGTON ROAD, SUITE J, SCHAMBERG, ILLINOIS 60173 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND AND NO./100 Dollars (U.S. \$ 100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 51 IN ETIBANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 02-08-414-005

1st AMERICAN TITLE order # (76022 24)

Office
95207748

95207748

which has the address of 1615 W. ETIBANS GLEN DR. PALATINE
(Street) (City)
Illinois 60067 ("Property Address")
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

4150

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