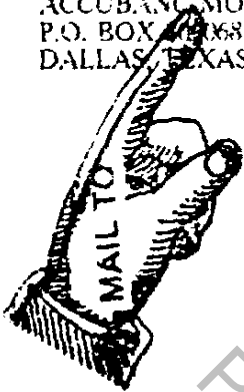


# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809088  
DALLAS, TEXAS 75380-9068

96731079



SEP 12 1996  
RECORDING  
96731079

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 444  
Loan No: 08594582  
Borrower: KRISTINE M. TUTT  
Permanent Index Number: 07231010081012

Date: Effective September 12, 1996

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE PROS, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR. #600, PO BOX 809088  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 12, 1996  
Original Amount: \$ 74,500.00  
Borrower: KRISTINE M. TUTT, AN UNMARRIED WOMAN AND CHERYL V. SZIMETH  
AN UNMARRIED WOMAN  
Lender: MORTGAGE PROS, LTD  
Mortgage Recorded or filed on \_\_\_\_\_  
as Instrument/Document No. 96731078  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

2550  
170

96731079

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 20 S.WATERFORD LANE UNIT #4, SCHAUMBURG, ILLINOIS 60194

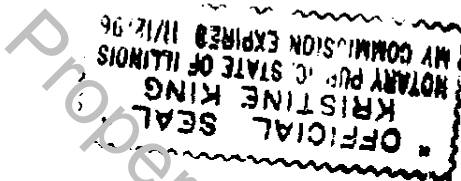
ATTORNEYS' NATIONAL  
TITLE NETWORK

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

# UNOFFICIAL COPY

Prepared by: Middleberg Riddle & Granna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



*Kristine King*  
Notary Public in and for

My commission expires: 11/17/96

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12TH day of SEPTEMBER, 1996.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM, OPERATIONS OFFICER AS ITS ATTORNEY IN FACT FOR ASSIGNDR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE PROS, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§

By: *Nancy Ingram*  
Printed Name and Title)  
NANCY INGRAM, OPERATIONS OFFICER

MORTGAGE PROS, LTD  
BY ITS AGENT AND ATTORNEY IN FACT  
ACCURANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

96722179

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

UNIT 128 D AS DESCRIBED IN A SURVEY OF PART OF LOT 4 N DONBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED AUGUST 8, 1975 AS DOCUMENT NUMBER LR 2823012 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY).

Permanent Index No.: 07-23-101-008-1012

Property of Cook County Clerk's Office

35731079

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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