

PROPERTY RECORDS
CLERK OF COOK COUNTY
150 N. LAKE ST. CHICAGO, IL 60601
TEL: (312) 744-7312 FAX: (312) 744-7317

U203354 4/2/96

FIRSTPLUS FINANCIAL, INC.
1250 W. MOCKINGBIRD LANE
DALLAS, TX 75247

This form was prepared by: DOCU-LINK, INC. address:
7100 E. LINCOLN DR. STE. D230, SCOTTSDALE, AZ 85253 tel no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
13900 E. HARVARD AVE. STE. 205 AURORA, COLORADO 80014
does hereby grant, sell, assign, transfer and convey, unto the FIRSTPLUS FINANCIAL, INC.

[Handwritten signature]

a corporation organized and existing under the laws of TEXAS (herein "Assignee"),
whose address is 1250 W. MOCKINGBIRD LANE, DALLAS, TX 75247
a certain Mortgage dated AUGUST 12, 1996, made and executed by

SCOTT E. MARTEN, MARRIED

to and in favor of FIRSTPLUS FINANCIAL WEST, INC. upon the following described
property situated in COOK County, State of ILLINOIS

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT
NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND
PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 06 29-405-023 (000)

Office 36731217

such Mortgage having been given to secure payment of TWENTY THOUSAND and NO/100 XXXXXXXXXXXXXXXXXXXXXXXX
XX (\$ 20,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ** , at page (or as No.
) of the Records of County,

State of , together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

** RECORDED SIMULTANEOUSLY HEREWITH
Illinois Assignment of Mortgage 4/95

950-895(ILL) (9/95)

[Handwritten mark]



UNOFFICIAL COPY

Property of Cook County Clerk's Office

95072497

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]
Witness

FIRSTPLUS FINANCIAL WEST, INC.

(Assignor)

[Signature]
Witness

By: [Signature]
(Signature)

Attest:

Seal:

(Space Below is Reserved for Acknowledgment Information)

State of HELENOTS Alameda KDM
County/City/Parish of San Francisco

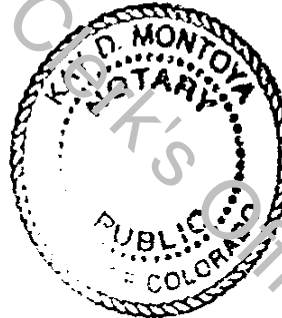
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED

WELL KNOWN TO ME TO BE THE Vice President (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 20th DAY OF August, A.D. 1996.

[Signature]

MY COMMISSION EXPIRES: 5/9/99



995(IL) (9-05)

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FirstPlus Financial West, Inc.
13900 E. Harvard Ave.
Ste. 205
AURORA, CO. 80014

5/9/99

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4/15/2025