

# UNOFFICIAL COPY

PREPARED BY AND RETURN TO  
MARIA T. ESPARZA  
COMERICA BANK-ILLINOIS  
8700 N. WAUKEGAN RD.  
MORTON GROVE, IL 60053

96732402

. DEPT-01 RECORDING \$37.00  
. T#0012 TRAN 2127 09/25/96 12:25:00  
. #4143 CG \*-96-732402  
. COOK COUNTY RECORDER

## LOAN EXTENSION AGREEMENT

This instrument is an Agreement among Richard Dodge ("Mortgagor"); Richard Dodge and Sue Dodge ("Borrower") and COMERICA BANK-ILLINOIS ("Lender").

### RECITALS

A. Mortgagor is the owner of the real estate described in Exhibit "A" hereto ("Real Estate").

B. On March 5, 1994, Borrower executed and delivered to Lender its Mortgage Note ("Note") in the principal amount of \$25,000.00, to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

1. A Mortgage, Assignment of Leases and Security Agreement dated March 5, 1994 and recorded May 20, 1994 with the Recorder of Deeds of Cook County, Illinois, as Document Number 94456034, wherein the Mortgagor mortgaged the Real Estate to Lender.

2. An Assignment of Lease, Rents and Profits dated March 5, 1994 and recorded May 20, 1994 with the Recorder of Deeds of Cook County, Illinois, as Document Number 94456035, wherein the Mortgagor assigned to Lender the rents and income from the Real Estate.

D. Mortgagor and Borrower executed and delivered to Lender a Loan Extension Agreement dated March 5, 1995 and recorded March 14, 1995 with the Recorder of Deeds of Cook County, Illinois as Document Number 95171317, wherein Lender extended the maturity date of the Note to March 5, 1996.

E. The maturity date of the Note as indicated in the aforementioned Loan Extension Agreement is March 5, 1996. The parties desire to extend said maturity date to November 1, 1996.

BOX 333-CTI

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WHEREFORE, Mortgagor, Borrower and Lender hereby agree to the following:

1. The due date of the Note is hereby extended to November 1, 1996.
2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on August 22, 1996.

Comerica Bank-Illinois

By:

Frank Bassal, V.P.

MORTGAGOR

Richard Dodge

BORROWER

Richard Dodge

Sue Dodge

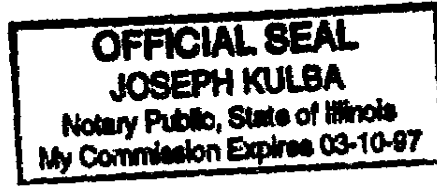
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS



The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that JOAN M. BASSAK VICE President of Comerica Bank - Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of August, 1996.

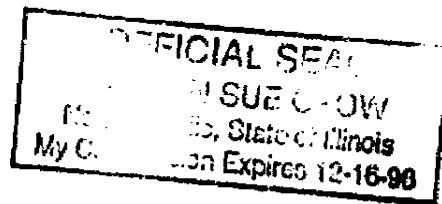
[Signature]  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Richard Dodge, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>TH</sup> day of September, 1996.

[Signature]  
Notary Public



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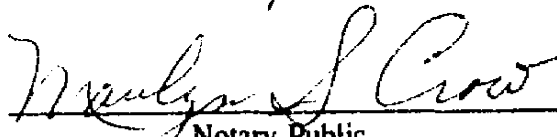
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Richard Dodge and Sue Dodge, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>th</sup> day of September, 1996.

  
Notary Public



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 34 IN HENRY B. FARGO'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5  
IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-120-032-0000

COMMON ADDRESS: 3636 W. SHAKESPEARE, CHICAGO, ILLINOIS, 60647

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2011-01-01