

UNOFFICIAL COPY

96732725

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PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96732725

LOAN NO. 11-2318

96732725

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 20, 1996

MAYOLO ARELLANO AND MARIA R. ARELLANO, HUSBAND AND WIFE; MAYELA ARELLANO, executed by
SINGLE, NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO. 96732724
COOK County Records.

LOT 4 IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE
THE NORTH 1/2 OF UNIT 4 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF
THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-05-119-010-0000

COMMONLY KNOWN AS: 212 SOUTH HAROLD AVENUE, NORTHLAKE, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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23/54
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David H. Jones

DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 20, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which

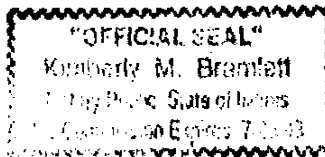
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

My Commission Expires

7/25/98



COOK County, IL

96732725

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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