

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

ACCIE R BAIRD  
5214 W 22ND PL  
CICERO, IL 60650



This instrument prepared by

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

9811506 00016

COOK

IL

DEPT-01 RECORDING \$23.50  
T40008 TRAM 5584 09/25/96 13:49:00  
#2717 #BJ \*-96-732734  
COOK COUNTY RECORDER

96732734

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ACCIE R BAIRD  
VERNITA BAIRD HIS WIFE

to NORTHLAND MORTGAGE COMPANY

and thereafter assigned to COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

dated August 9th, 1996, calling for the original principal sum of \_\_\_\_\_

TWENTY ONE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND  
00/100

dollars

( \$ 21,750.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 22036164, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 7 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 32 TO 42 BOTH  
INCLUSIVE IN BLOCK 1 AND LOTS 9 TO 21 BOTH INCLUSIVE IN  
BLOCK 2 IN HAWTHORENE LAND AND IMPROVEMENT COMPANY'S ADDITION  
TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD P.M., IN COOK COUNTY, ILLINOIS.

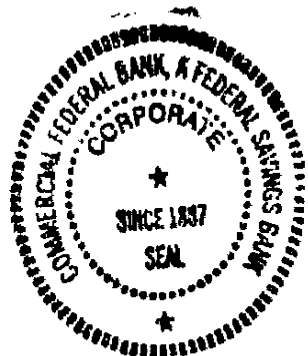
16-28-103-025

5214 W 22 PL, CICERO, ILLINOIS 60650

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of July, 1996.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK  
FKA COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOC.



Corporate Seal

By Tammy M. Manzer  
TAMMY M. MANZER  
VICE PRESIDENT

By \_\_\_\_\_

96732734

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

98750031

# UNOFFICIAL COPY

9811506  
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State of NEBRASKA )  
County of DOUGLAS )

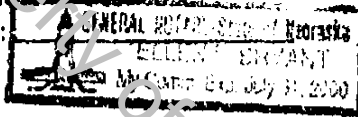
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July  
19 96, personally appeared TAMMY M. MANZER and  
VICE PRESIDENT

respectively, of

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

who as such office s for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal  
My commission expires:



*Ellen L. Bryant*  
Notary Public  
ELLEN L. BRYANT

Property of Cook County Clerk's Office

98752734

05/28/96  
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