. DEPT-DI RECORDING

\$25.50

96732856

. T#0003 TRAN 5599 09/25/98 15:17:00

#2866 + BJ \*-96-732856

. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 945060-2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CEPTIFY THAT A CERTAIN INDENSURE OF MORTGAGE MADE AND EXECUTED BY

GARY R. HAWKEY AND DONNA J. HAWKEY, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID DEERFIELD FEDERAL S AND L ASSOC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INCEX NUMBER

11-09-92 92912623 12-04-92 10-32-208-C11

PROPERTY COMMONLY KNOWN AS: 6927 N TONTY AVE CHICAGO IL 60646-1329

25.

BUNG COM

Property of County Clark's Office

LOAN NO. 945060-2

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-23-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEPEOF ON AUGUST 28, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY NOW SUCCESSOR OF ABOVE SAID BANK

J. SHAH

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

G. SUDENCK Vice President

ON 08-28-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

**G. SUDDICK** Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: FIRST CHICAGO NBDMC Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

NETTHEN PURCH - CANCLAND COMMYY, NA MEY COME OF OUR FIRE DRIPTING

WHEN RECORDED RETURN TO: FIRST CHICAGO NBDMC Erica Traylor CUSTOMER SERVICE, 14TH FLOOR PO BOX 331755 **DETROIT MI 48232-9929** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Coot County Clerk's Office

LOAN NO. 945060~2

LEGAL DESCRIPTION OF PROPERTY:

THE WESTERLY 10 FEET OF LOT 105 AND ALL OF LOT 106 AND LOT 107 (EXCEPT THE WESTERLY 20 FFET THEREOF) IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGH OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. Droperty of Cook County Clerk's Office

Property of Cook County Clark's Office