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RETURN TO:
PRINCIPAL RES. MTG., INC.
ATTN: ACQUISITIONS H-8
711 HIGH STREET
DES MOINES, IA 50392-0710

TRANS NO 0098
POOL NO 381778

96732916

DEPT-01 RECORDING \$39.50
780008 TRAN 5617 09/25/96 15:53:00
42926 # BJ #-96-732916
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, FT MORTGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, having its principal place of business at 8001 STEMMONS FREEWAY, DALLAS, TX, 75247, does hereby assign, transfer and set over, unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, FT MORTGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this AUGUST 7TH, 1996.

I BROWN AND COMPANY

FT MORTGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I

Paul F. Bognanno

96732916

PAUL F. BOGNANNO
PRESIDENT & CHIEF EXECUTIVE OFFICER



STATE OF IOWA)

)SS

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01/19/2011

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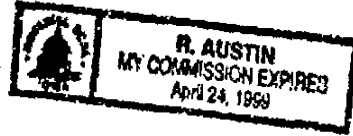
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I, the undersigned, a Notary Public, do hereby certify that PAUL F. BOGNANNO personally known to be the same persons whose titles are respectively as PRESIDENT & CHIEF EXECUTIVE OFFICER of FT MORTGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this AUGUST 7TH, 1996.

R. Austin

NOTARY PUBLIC IN AND FOR POLK COUNTY, IOWA



R AUSTIN
MY COMMISSION EXPIRES APRIL 24TH, 1999

This instrument was prepared by: GAIL RAMBERG, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

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EXHIBIT A

PAGE: 0001

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BORR			
	PROPERTY ADDR			
	LEGAL DESC			
0695600	03/01/94 04/05/94	\$ 67,003		28 34 116 012 0000 94-301354
	LAWRENCE BROWN AND BEATRICE A. BROWN 4424 W 177TH ST CNTRY CLUB HILL IL 60478			
	LOT 36 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N.: 28-34-116-012.			
0695625	03/10/94 03/31/94	\$ 62,487		16 31 224 039 0000 94-294504
	LLOYD PLOENSE AND KAREN L. MUIR-PLOENSE, HUSBAND AND WIFE 3340 E AVE BERWYN IL 60402			
	THE NORTH 40 FEET OF LOTS 19 AND 20 IN BLOCK 5 IN BALDWIN'S SUBDIVISION OF BLOCKS 3, 4, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERNE, BEING A SUBDIVISION OF ALL OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING NORTH OF AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 16-31-224-039-0000.			
0695626	03/05/94 04/04/94	\$ 69,857		13323120280000 94-299677
	LONNIE L. HORNE, SR., A BACHELOR AND CHARLIE COGWELL AND CALLIE COGWELL, HIS WIFE 1736 N MEADE AVE CHICAGO IL 60639			
	LOT 8 IN BLOCK 3 IN MILLS AND SONG RESUBDIVISION OF SUMMIT LOTS IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PERMANENT TAX #13-32-312-028.			

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