

# UNOFFICIAL COPY

96002202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96732161

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 2123 09/25/96 10:54:00  
. #3945 + CG \*-96-732161  
. COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS T/U/T DTD 1-15-87 A/K/A TRUST NO. 87-230 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 17 day of MARCH, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-188680 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

75-87-880 L (all)

LOT 116 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.05

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-101-003-0000

Address(es) of Premises: 7808 JOLIET DR. SOUTH TINLEY PARK, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 day of FEBRUARY, 1996.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by BETH ARNIERI, State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

BOX 333-CTI

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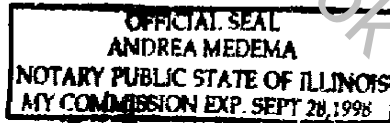
1015170

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of FEBRUARY, 1996.

Andrea Medema  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

96732164

Mail to: Lobe Byrrett  
9235 So Turner  
Evergreen Park, IL

00642

Of Cook County Clerk's Office