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# UNOFFICIAL COPY

96732298

DEPT-01 RECORDING 927.00  
 T90012 TRAN 2126 09/25/96 11:53:00  
 #4083 # CG #-96-732298  
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF COOK

WE HEREBY CERTIFY THAT THIS IS A TRUE, CORRECT AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

271

CHICAGO TITLE INSURANCE COMPANY

BY Mandy Drozdzewicz

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS

24<sup>th</sup> DAY OF September 1996.

Michelle L. Bercier  
NOTARY PUBLIC

96732298

OFFICIAL SEAL  
 MICHELLE L. BERCIER  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 1-2-97

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7624124 / 96046785 k.  
705326  
PIF: 8-15-96

Drafted By: Judy Chase  
First of America  
Loan Services Inc.  
Attn: Discharge Dept.  
PO Box 51418  
Kalamazoo, MI 49005

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of APRIL 1, 1993 A.D., made and executed by SANDRA K HOPKINS, A MARRIED PERSON, A/K/A SANDRA KARON HOPKINS of the first part, to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION\*

of the second part, was recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOC #93263736

recorded on APRIL 12, 1993, fully paid, satisfied and discharged on August 22, 1996.

\*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated 4-1-93, recorded 4-12-93 as Doc #93263737.

TAX I.D. #16-06-219-020

COMMONLY KNOWN AS: 1025 NORTH EAST AVENUE, OAK PARK, IL 60302

First Of America Loan Services, Inc.  
F/K/A First of America Mortgage Company  
One First of America Parkway  
Kalamazoo, MI 49009

Signed, Sealed and  
Delivered in the  
Presence of:

  
Judy Chase

BY:   
Leisa C Hill  
Its: Mortgage Servicing Officer


STATE OF MICHIGAN  
County of Kalamazoo

On August 22, 1996 A.D., before me a Notary Public in and for said County, personally appeared Leisa C Hill to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:

Sandra K Hopkins  
4020 BRITTANY CT.  
NORTH BROOK, IL 60062

### BOX 333-CTI

NOTARY PUBLIC   
Marian E Stewart  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 4-8-99

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Xpcc

LOT 47 IN E. R. ROWE'S SUBDIVISION OF THE EAST 14 ACRES OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE EAST 198 FEET OF THE SOUTH 220 FEET THEREOF) IN SECTION 6, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-06-219-020

"THE SIGNATURES OF THE PARTIES SIGNING THIS DOCUMENT  
ARE CRIPPLED BY THE FOLLOWING SIGNATURES"

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2011-01-01